

City of Burbank -- Park and Recreation and Community Services      Rec. # \_\_\_\_\_  
BURBANK ADULT CENTER DAY TRIPS REGISTRATION      Canc. Date \_\_\_\_\_ Intl. \_\_\_\_\_

Tour Name & # \_\_\_\_\_ Tour Date \_\_\_\_\_ Seat # \_\_\_\_\_  
Name \_\_\_\_\_ BSAC# \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_  
Phone (    ) \_\_\_\_\_  
Cell Phone (    ) \_\_\_\_\_ E-mail \_\_\_\_\_  
Other Important Info \_\_\_\_\_ Allergies \_\_\_\_\_  
Emergency Contact \_\_\_\_\_ Phone(    ) \_\_\_\_\_

I hereby absolve the City of Burbank, its employees, and officers from all liability which may arise as the result of my participation in these activities. I have taken care to enroll in a program appropriate to my physical abilities and/or medical condition.

I grant the City of Burbank permission to use my photographs and images for the purpose of publicizing and marketing City activities. I understand that no compensation shall be given for use of these photographs and that these images shall become the sole property of the City of Burbank.

I ACKNOWLEDGE THAT I HAVE READ THE FOREGOING AND HAVE BEEN FULLY AND COMPLETELY ADVISED OF THE POTENTIAL DANGERS INCIDENTAL TO PARTICIPATION IN THE PARK, RECREATION AND COMMUNITY SERVICES PROGRAM AND I AM FULLY AWARE OF THE LEGAL CONSEQUENCES OF SIGNING THIS INSTRUMENT.

By my signature, I hereby certify that I am eighteen (18) years of age or older.

Signature \_\_\_\_\_ Date \_\_\_\_\_